

The Triumphant Entry of Our Lord into Jerusalem Palm Sunday

Philippians 4: 4 – 9

John 12: 1 – 18

First Festal Antiphon *Tone 2*

(Psalm 114: 1, 3 – 4, 9)

Stichos 1

People: I have loved, because the Lord shall hear the voice of my supplication.

Refrain

People: Through the prayers of the Theotokos, O Saviour, save us.

Stichos 2

People: The pains of death surrounded me; the dangers of Hades found me.

Refrain

People: Through the prayers of the Theotokos, O Saviour, save us.

Stichos 3

People: I found affliction and grief. Then I called upon the Lord's name.

Refrain

People: Through the prayers of the Theotokos, O Saviour, save us.

Stichos 4

People: I shall be well pleasing before the Lord in the land of the living.

Refrain

People: Through the prayers of the Theotokos, O Saviour, save us.

People: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Refrain

People: Through the prayers of the Theotokos, O Saviour, save us.

Second Festal Antiphon
Tone 2

(Psalm 115: 1, 3, 4, 8)

Stichos 1

People: I believed; therefore, I spoke; I was greatly humbled.

Refrain

People: O Son of God, who was seated on the colt of a donkey, save us who sing to You: Alleluia.

Stichos 2

People: What shall I give back to the Lord for all He rendered to me?

Refrain

People: O Son of God, who was seated on the colt of a donkey, save us who sing to You: Alleluia.

Stichos 3

People: I will take up the cup of salvation, and call upon the name of the Lord.

Refrain

People: O Son of God, who was seated on the colt of a donkey, save us who sing to You: Alleluia.

Stichos 4

People: I shall pay my vows to the Lord in the presence of all His people.

Refrain

People: O Son of God, who was seated on the colt of a donkey, save us who sing to You: Alleluia.

People: Glory to the Father, and to the Son, and to the Holy Spirit,

Hymn to Our Lord Jesus Christ

Now and ever, and to the ages of ages. Amen.

Only-Begotten Son and immortal Word of God, /

who for our salvation willed to be incarnate /

of the holy Theotokos and Ever-Virgin Mary. /

Who without change, became man and was crucified. /

Who is one of the Holy Trinity, /

glorified with the Father and the Holy Spirit, /

O Christ our God trampling down Death by death,
save us.

Third Festal Antiphon
Tone 4

(Psalm 117: 1, 2, 3, 4)

Stichos 1

Reader: Give thanks to the Lord, for He is good; for
His mercy endures forever.

People (Tone 1):

O Christ our God, before Your Passion /
You gave us confirmation of the general resurrection, /
when You raised Lazarus from the dead. /
Therefore, like the children, we also carry tokens of
victory, /
and cry to You the Conqueror of death: /
Hosanna in the highest; //
blessed is He who comes in the Name of the Lord!

Stichos 2

Reader: Let the house of Israel say that He is good,
for His mercy endures forever.

People (Tone 1):

O Christ our God, before Your Passion /
You gave us confirmation of the general resurrection, /
when You raised Lazarus from the dead. /
Therefore, like the children, we also carry tokens of
victory, /
and cry to You the Conqueror of death: /
Hosanna in the highest; //
blessed is He who comes in the Name of the Lord!

Stichos 3

Reader: Let the house of Aaron say that He is good,
for His mercy endures forever.

People (Tone 1):

O Christ our God, before Your Passion /
You gave us confirmation of the general resurrection, /
when You raised Lazarus from the dead. /
Therefore, like the children, we also carry tokens of
victory, /
and cry to You the Conqueror of death: /
Hosanna in the highest; //
blessed is He who comes in the Name of the Lord!

Stichos 4

Reader: Let all who fear the Lord say that He is good,
for His mercy endures forever.

People (Tone 1):

O Christ our God, before Your Passion /
You gave us confirmation of the general resurrection, /
when You raised Lazarus from the dead. /
Therefore, like the children, we also carry tokens of
victory, /
and cry to You the Conqueror of death: /
Hosanna in the highest; //
blessed is He who comes in the Name of the Lord!

The Small Entry

(Psalm 117: 26, 27)

Deacon: Wisdom! Arise! Blessed is He who comes in
the name of the Lord. We blessed You from
the house of the Lord. God is the Lord, and
He revealed Himself to us.

Troparion of the Triumphant Entry

Tone 1

People:

O Christ our God, before Your Passion /
You gave us confirmation of the general resurrection, /
when You raised Lazarus from the dead. /
Therefore, like the children, we also carry tokens of
victory, /
and cry to You the Conqueror of death: /
Hosanna in the highest; //
blessed is He who comes in the Name of the Lord!

People: Glory to the Father, and to the Son, and to
the Holy Spirit.

Another Troparion of the Triumphant Entry
Tone 4

People:

O Christ our God when we were buried with You in
Baptism, /

We were made worthy of eternal life by Your
Resurrection./

Now we praise You and sing: /

Hosanna in the highest. //

Blessed is He who comes in the name of the Lord!

People: Now and ever and to the ages of ages.
 Amen.

Kontakion of the Triumphant Entry
Tone 6

People:

O Christ our God, /

while seated in Heaven upon Your throne, /

and on Earth upon a colt, /

You accepted the praise of the angels /

and the songs of children, who cried out to You:

Blessed is He who comes to call back Adam.

Prokeimenon Tone 4

(Psalm 117: 26, 27, 1)

Deacon: Let us attend.

Priest: Peace be to all.

Reader: And to your spirit.

Deacon: Wisdom!

Reader: The Prokeimenon in the 4th Tone: Blessed is He who comes in the name of the Lord. God is the Lord, and He revealed Himself to us.

People: Blessed is He who comes in the name of the Lord. God is the Lord, and He revealed Himself to us.

Reader: Give thanks to the Lord, for He is good; for His mercy endures forever.

People: Blessed is He who comes in the name of the Lord. God is the Lord, and He revealed Himself to us.

Reader: Blessed is He who comes in the name of the Lord.

People: God is the Lord, and He revealed Himself to us.

Deacon: Wisdom!

Reader: The Reading is from the Epistle of the Holy Apostle Paul to the Philippians.

Deacon: Let us attend.

Philippians 4: 4 – 9

Reader: Brethren, rejoice in the Lord always! Again I will say, rejoice! Let your kindness be known to all. The Lord is at hand! Do not be anxious about anything, but in everything, by prayer and petition with thanksgiving, let your requests be known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your thoughts in Christ Jesus. Finally, brethren, whatever things are true, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are commendable, if there is any virtue or any praise, think about these things. What you learned, received, heard, and saw in me—practice these things, and the God of peace will be with you.

Priest: Peace be to you the reader.

Reader: And to your spirit.

Deacon: Wisdom!

Alleluiarion Tone 1

(Psalm 97: 1, 3)

Reader: Alleluia in the 1st Tone.

People: Alleluia, alleluia, alleluia.

Reader: Sing a new song to the Lord, for He did wondrous things.

People: Alleluia, alleluia, alleluia.

Reader: All the ends of the Earth saw the salvation of our God.

People: Alleluia, alleluia, alleluia.

Gospel

Deacon: Bless Master, him who proclaims the Holy Gospel of the Holy, Apostle and Evangelist John the Theologian.

Priest: May God, through the intercessions of the holy, glorious, all praised Apostle and Evangelist John the Theologian, enable you to proclaim the Good News with great power, for the fulfillment of the Gospel of His Beloved Son, our Lord Jesus Christ.

Deacon: Amen.

Priest: Wisdom! Arise! Let us listen to the Holy Gospel. Peace be to all.

People: And to your spirit.

Deacon: The Reading is from the Holy Gospel according to Saint John the Theologian.

People: Glory to You, O Lord, glory to You.

Priest: Let us attend.

Deacon: **John 12: 1 – 18**

Instead of the Hymn to the Theotokos

Instead of "It is truly right..." we chant the Irmos of the 9th Ode of the 1st Canon of the Feast.

Irmos Tone 4

People:

God is the Lord, and He revealed Himself to us; /
come, let us celebrate the feast with gladness, /
and magnify Christ with palms and branches, /
and with songs of praise, crying aloud: //
blessed is He who comes in the name of the Lord our
Savior!

Communion Verse (Koinonikon)

People: Blessed is He who comes in the name of the
Lord. God is the Lord, and He revealed
Himself to us.

PRIEST: Dismissal for Palm Sunday.

May Christ our true God, who rode upon the colt of a donkey for our salvation, through the intercessions of His all pure Mother; of the holy and glorious apostles; of our father among the saints, John the Golden-mouth, Archbishop of Constantinople, and Saint(s) N.(N.) (to whom the church is dedicated); and Saint(s) N.(N) (of the day); of the holy and righteous ancestors of God, Joachim and Anna; and of all the saints: have mercy on us and save us, for He is good and the Lover of mankind.